

**Steven L. Beshear**  
Governor

**Leonard K. Peters**  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
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**David L. Armstrong**  
Chairman

**James Gardner**  
Vice-Chairman

**John W. Clay**  
Commissioner

**James C. Taylor**  
Secretary-Treasurer  
Overland Development, Inc.  
18211 Valley View Court  
Catlettsburg, KY 41129

October 16, 2008

RE: Case No. 2008-00445  
Overland Development, Inc.  
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 15, 2008 and has been assigned Case No. 2008-00445. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/tw